

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHAHEED BHAI DIALAJI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630197
3	SCHOOL CODE (IF APPLICABLE)	20193
4	COMPLETE ADDRESS WITH PIN CODE	OPPOSITE SLIET LONGAWAL DISTRICT SANGRUR PUNJAB, SANGRUR , PUNJAB - 144601
5	PRINCIPAL NAME	SEEMA THAKUR
6	PRINCIPAL QUALIFICATION	M.SC(PHYSICS), B.Ed.
7	SCHOOL EMAIL ID	sbds94@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8283000602

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sbdjlongowal.com/public-disclosure/Affiliation-certificate.pdf">https://www.sbdjlongowal.com/public-disclosure/Affiliation-certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sbdjlongowal.com/public-disclosure/Registration-trust-certificate.pdf">https://www.sbdjlongowal.com/public-disclosure/Registration-trust-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sbdjlongowal.com/public-disclosure/NOC.pdf">https://www.sbdjlongowal.com/public-disclosure/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sbdjlongowal.com/public-disclosure/RTE.pdf">https://www.sbdjlongowal.com/public-disclosure/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sbdjlongowal.com/public-disclosure/Building-safety-certificate.pdf">https://www.sbdjlongowal.com/public-disclosure/Building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sbdjlongowal.com/public-disclosure/Fire-safety-certificate.pdf">https://www.sbdjlongowal.com/public-disclosure/Fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.sbdjlongowal.com/public-disclosure/thedeocertificate.pdf">https://www.sbdjlongowal.com/public-disclosure/thedeocertificate.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sbdjlongowal.com/public-disclosure/Safe-drinking-water-certificate.pdf">https://www.sbdjlongowal.com/public-disclosure/Safe-drinking-water-certificate.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sbdjlongowal.com/public-disclosure/Fee-structure.pdf">https://www.sbdjlongowal.com/public-disclosure/Fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sbdjlongowal.com/public-disclosure/Academic-calendar-2023-24.pdf">https://www.sbdjlongowal.com/public-disclosure/Academic-calendar-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sbdjlongowal.com/public-disclosure/SMC.pdf">https://www.sbdjlongowal.com/public-disclosure/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sbdjlongowal.com/public-disclosure/List-of-PTAM.pdf">https://www.sbdjlongowal.com/public-disclosure/List-of-PTAM.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sbdjlongowal.com/public-disclosure/Board-result-of-class-x-2022-23.pdf">https://www.sbdjlongowal.com/public-disclosure/Board-result-of-class-x-2022-23.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SEEMA THAKUR
2	TOTAL NO. OF TEACHERS	94
	PGT	14
	TGT	35
	PRT	37
3	TEACHERS SECTION RATIO	1:23
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANDEEP KAUR B.SC NURSING

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	196	196	100	OUTSTANDING

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	116	111	95.7	VERY GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	91 & 414
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 828
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=0WMNELQM78M&amp;t=20s">https://www.youtube.com/watch?v=0WMNELQM78M&amp;t=20s</a>